favorable and unfavorable. Let may intelligent Roman Priest ever merelate an incident, though others are of equal interest, but not so void of Christianity or so full of disgust.

Or night an intelligent looking young man arose in the congregation and said: I came to this meter the baptism of the Eunuch to verify my statement. Please give your reading tast night to make sport and ridicule what was done, but went home with very different feelings, I feel and see sin in another light now. He then made a full confession and asked to be prayed for—the next night he came rejoicing in Christi. In a few days he applied for baptism, I told him to object the mater and unfavorable. Let any intelligent Roman Priest ever and heartily admit that I am herein to of God be extinct? what you assert.—I am host wolved by those who do Baptists sometimes speak and write as it incoholy has any conscience but themselves. They here have said of us Pedo-baptists, that "it is not so much light as honesty we need."

I what is your idea of the bunch as it is of no great length. This is the fair thing. Calvin made the mission and asked to be prayed for—the next night he came rejoicing in Christian Baptism as ordained by our Savior, was changed, and another light in the church of God in any sense?

A Sal gather from your response, it appears after all, that the baptism of the Eunuch, was by dipping, but he never held and never thought to the church of God in any sense?

A Sal gather from your response, it appears after all, that the church of God in any sense?

A Sal gather from your response, it appears after all, that the church of God in any sense?

A Sal gather from your response, it appears after all, that the church of God in any sense?

A Sal gather from your response to the control of the church of God?

A recomment of the Eunuch of the Eun but he felt it to be his duty to be immersed (he had been sprinkled in infancy) he was told there would be a baptism the following Lord's day, and for him to be ready. When his final decision was made known to the C.M. S. Missionaries he was promptly dismissed from the school. The decision of the young man engendered much exponent and ill-feeling. When and ill-feeling. When his final decision was made those and the statesman to be a baptism the following tord's day, and for him to be ready. When his final decision was made thrown to the C.M. S. Missionaries he was promptly dismissed from the school. The decision of the young man engendered much exponent and ill-feeling. When his final decision of the young man engendered much exponent and ill-feeling. When his final decision of the young man engendered much exponent and this is used as one of the section that this is used as one of the section that this is used as one of the means of proselyting certain that this is used as one of the means of proselyting certain the means of proselyting certain the means of proselyting certain the this is used as one of the means of proselyting certain the man have promised to build the which they use the means of proselyting the means of proselyting certain the means of proselyting certain the means of proselyting the means of proselyting the mea le was promptly dismissed from the school. The decision of the public schools. Ile holds that the secularization of the public schools is a "curse and a peril to the country," and what it is monstrous to tax Catholics 'to support such the says "the few dead of the few dead of the pastors, to consider the doings to the Presbyterian church. Do not the presbyterian church. Do not the presbyterian church. Do not the presbyterian church of the presbyterian church. Do not the presbyterian church. Do not the presbyterian church of the presby

shutting himself up in his room, ping, no church. when he came out he was in full ou say broti meurning with his head smoothly church relations. This is an error. Paul says, also "for by one in writing this, is simply to ask, if spirit we are all baptized into it is not high time that our press,

TRAPTIST

J. B. GAMBRELL, Editor and Proprietor. }

Integrity and Fidelity to the

VOL. VII.

DR. HUNTERS REJOINDER.

Interest to see the years of the fospel."

In Gal. 4:21 Paul says, local many of you as have been baptized been baptized into Christ have put on Christ."

Were I to say this, what a crimination which never fails with a bomination which never fails with a firear propagating rival is grown. The committee said to him: "your action is sweet to-day, but the end will be bitter."

He returned and said to me most pathetically, "they have power over the live of the l

pathetically, "they have power over me, I yield to it to-day, but I shall die a Baptist," he went away, and whether at their command I do not know, did penance for one week by shutting himself up in his room, ing, no church.

tism Therefore baptism into submit to a war.

You say baptism comes before Christ, is not baptism into water.

Now, Bro. Gamb

the C. M. S. Training Institution, be administered by an authorized one body whether we be Jews or both secular and religious, was and of the C. M. S. Female Institu- ministry. There must there- treeks whether we be bond or showing up the evil influence inand of the C. M. S. Female Institution, told their pupils "that if they fore be church relations be heard of any of them attending that Baptist Meeting, they would the expelled from school." They rite to the ordinance and this must be a rite to the ordinance and this must be a rite to the ordinance and this must be leaved in this hantism is that heart of the care tin this hantism is that he would the great influx. are white Missionaries—husband be from the church. When the &c. The agent in this baptism is that has watched the great influx

CLINTON, MISS., THURSD

DR. HUNTERS REJOINDER.

MR EDITOR:—In your reply to my last paper you assert that many last paper you assert that many eminent Pedo-baptis: scholars testing the standard of t You will have heard of our Revival, before this time; it resulted besides other great blessings, in the baptism of 20 converts and in the baptism of 20 converts and in the place.

eminent Pedo-baptist scholars testify, that the right of baptism as tify, that the right of baptism as given by our Savior has been changed. or repudiated, and that another rite has been substituted in its baptism of 20 converts and in the place.

reason why you shut down upon me and deny me a standing in the visible church of God? Perhaps you will tell me I do not obey the law of baptism at all, I assure you, are then look of the control of the contro nversion of more than 100 per I say in reply, that whatever any conscience, and the authority of the you assure me there was no church sons who were members of other or all of the men whose names you Word of God and the best light that there. Likely enough; but if he is sons who were members of other congregations. The meeting gave us considerable notoriety. During the last three weeks of its continuation it was the topic of conversation in town—comments were both favorable and unfavorable. Let me relate an incident though others.

plied for baptism, I told him to other rite substituted in its place:

Now as you have made this aswould probably result in his dissertion, it will be in order for you would probably result in his dismission from his work as school master under the Church Mission form his Missionaries had told him what the consequence would be what the consequence would be but he felt it to be his duty to be improved the had been sprinkled.

I beg of you not to give me into parents, but Mr Editor they are your parents, but Mr Editor they are not we and it is unfair to charge us with such sentiments. The CONFLICT.

THE CONFLICT.

I beg of you not to give me into parents, but Mr Editor they are not we and it is unfair to charge us with such sentiments. The CONFLICT.

THE CONFLICT.

The Conflict is somewhat important to be ish priest, it is somewhat important to be into prove it by him also, and they are your parents, but Mr Editor they are not we and it is unfair to charge us with such sentiments. The CONFLICT.

The Conflict is somewhat important to charge us with such sentiments. The Conflict is sentiments. Pedo-baptists really—

The Conflict.

The Conflict is somewhat important to prove it.

The Conflict is somewhat important to charge us with such sentiments. Pedo-baptists really—

The Conflict.

The Conflict is somewhat important to charge us with such sentiments. Pedo-baptists really—

The Conflict is somewhat important to prove it.

The Conflict is and they are not we and it is unfair to charge us with such sentiments.

The Conflict is and they are give in the territory that ought to be seasion funds; and they are give in mominally, but Baptists really—

The Conflict is an interval, and they are give in mominally, but Baptists really—

The Conflict is an interval, and they are give in mominally, but Baptists really—

The Conflict is an interval, and they are give in the territory that ought to be seasion funds; and they are give in mominally, but Baptists really—

The Conflict is an interval, and they are give in the territory that ought to be

the spirit and disposition to keep or part of a village was converted above all have on the shield of by some stray leaves of the gospel faith." With these weapons we

Why do you make such discrim- of John, and you ask me was the east

church,

Now, Bro. Gambrell, my object

The first thing I look at is the last begins in the church of God? Perhaps of granted without sufficient their native air. I believe that and so do I am to keep the law of baptism. If I confessedly, or in their native air. I believe that and doing more work than at any time since I have been in Africa.

The first believe that and so do I am to keep the law of baptism. If I confessedly or in the church of the pressure of Josais, where the spirit and the pressure of Josais is the church, no matter the down on the law would now the confessed by and as consciously repaid and the pressure of Josais in the church of the pressure of Josais in the church of the Josais in the Josais in the church of th

RECORD.

¿ TERMS: \$2 PER ANNUM, IN ADVANCE.

NUARY 10, 1884.

e. 22, 1883.

NO 47.

is its diadem.

our earth

and moral mal-formations are

more numerous than intellectual

heroes. Moral weakness is often

Intellectual mediocrity, when not

Christian culture proposes for

DASH THE WINE-CUP AWAY WM H. BURLEIGH

meet her, trusting the Lion of the ho hath said, "I ways." for the conflict. JAS. R. BINFORD. MES NEEDED. Who would win thee to ruis, to woe and de-

demand for th Department. Baptist Conven-brough considera-and importance

And vielded, in

And the light t divine

denominations have xtension funds; and they Has often been

To the wine-god obscene, til in madness they

And sternly o'er all de olation shall reign,

tions in spreading our Our souls in his

sion money cannot be churchession money cannot be II. Meely or successfully expen-more will by giving aid in the con-ded than of churches by gift or be free-Earth's captives

weak but important and g centres While the songs of our promise promise and prospect of

1. The loan will move any comswell. where the church is to be located among themselves. The funds in Baptists by lending \$43,-

struction

G. A. NUNSALLY,

like the falling snow-flakes, but with stupendous force.

without aid from the schools tion. We have at least live drunk by applications now on fools;

those committed to their guidance, for usefulness in the spheres of life dience to universal law, which is culture.

found in the Christian school. back to hell,

CHRISTIAN EDUCATION.

The ideal of education is to be

Christian school.

he explicite form school. They are, which is indicated and this must be form the church, when the church when the church when the politic form of the church when the politic form of the church when the politic form of the pulpits, lectures were closed yet lam at the case, and the present many than the politic form of the pulpits, lectures were closed yet lam to the pulpits, lectures were sond lashings in the church is publicly declared, leaves the power supprised the pulpits who attended the revival receives year and law to the pulpits who attended the revival receives year and law to the pulpits who attended the revival receives year and law to the pulpits who attended the revival receives year and law to the pulpits who attended the revival receives year and law to the pulpits who attended the revival receives year and the common of the pulpits, lectures were sond lashings of receives and the pulpits of the pulpits who attended the revival receives year and the pulpits who attended the revival receives year and the pulpits of the pulpits who attended the revival receives year and the pulpits who attended the revival receives year and the pulpits who attended the revival receives year and the pulpits who attended the revival receives year and the pulpits who attended the revival receives year and the pulpits who attended the revival receives year and the pulpits who attended the revival receives year and the pulpits who attended the revival receives year and the pulpits who attended the revival receives year and the pulpits who attended the revival receives year and the pulpits who attended the revival receives year and the pulpits who attended the revival receives year and the pulpits who attended the revival receives year and the pulpits who a

We have four months left on this year of the Commandments strange your for work, with some continues to prosperwe are all encouraged in our work.
Having lived with Mrs. David so
long I have caught the old Virginlong I have and the commandments, or the law of
commandments, or the law of
long I have again the old Virginlong I have now only given you again
long I have again the old Virginlong I have now only given you again
long I have again the old Virginlong I have now only give one again
land on the required the own of the dath of the wint again
long I have now only give one again
long I have now only give one again
land the forces of man, moral lated with
leastly, the money, how
long in the care value with the trail did not. I say ho

class College for young men, con- to Heaven. He has left g ducted by Christian men, efficiently furnished for its work- The things which he lived for, and which means necessary for its thorough he died for, he has committed enequipment will return in ceaseless tirely to our hands. He trusts blessings to the people whose wisdom, generosity and sense of daty

New Testament about tithes or influences during the formation period of the human character, have furnished a larger harvest to the reapers of death than can the are grand.

dom, generosity and sense of duty new Testament about tithes or percentages. He says, not a word; but he shows us silently his hands the reapers of death than can the are grand.

Continued on Fourth Page,

Baptist Record

TO ADVERTISERS.

A limited number of select advertises will be admitted into our columns, but no humbug will be admitted at any price, if we know it. If one gets in, it will be prouptly

The average circulation of the BAPTIST RECORD for more than two years has been between 3,000 and 4,000; it is, therefore, the best weekly advertising medium in Mississipi i

Henceforth, all advertising will be done on special contract. Terms will be made reasonable to advertisers of good standing. For rates address BAPTIST RECORD, Clinton, Miss.

battle fields. Silently they work THE TITHE LAW VS. CHRISTIAN GIVING

Moral dwarfs and moral cripples One Gendereth to Bondage. The Other is Lores Free Gift.

Seldom if ever has my mind been joined to intellectual strength. more exercised on a subject of emasculated by moral disease, has furnished its full quoto to the the one which pertains to Chris. world's advancement. Prodigies tian giving. Indeed the Christian are few. The moral force of a man world is excercised on that subject is the substratum of his character. more than formally. Well it may; Virtue, militant and triumphant, is the highest g ory of humanity. To it alone, has history bequeathed.

Christianity depends the extension a resplendant immortality. The of the Redeemers Kingdom, "How The universal homage of mankind shall they preach except they be

sent." Quite a member of Christian wri-

does not propose to ignore the intellect, but rather to stimulate it to lofty endeavors for God and humanity's exaltation. Christian scholarship has no occasion to been published and scattered broadblush for its achievements in the cast over the land, and some good the field of literature, of science or of art, where pure intellect has put forth its strength. Its trophies are the most distinguishing char. acteristics of a civilization, the stand fast in the liberty wherewith most generous that has dawned on Christ hath made us free, and have Christian culture proposes not inferior culture for the intellect, but more attentive.

but more attentive to morals. It The drift of such teaching is to proposes that the unnatural isola show that we are verily guilty of tion of the heart from all culture shall cease. It proposes that the reign of death in morals shall end. to pay up even to the last farthing; t proposes that virtue, militant and this would be true if we are goodness is worthy of the most (as they say) under the tithe law strenous discipline. It proposes that this discipline shall be inspired by love to that Divine Being whose glory is the glory of earth and heaven, and whose love is the heritage of the redeemed. This dis- and neutralizes the flow of love cipline does not substitute manners that i.snes from Mount Calvary. for morals. The masquerade of refinement is the homage paid by It shuts out the Christian heart, hypocracy to virtue. Flummery from the exercise of those motives belonging to the reign of grace.

is not goodness.

The method of Christian culture I have not started out to write is not the method of monkish asceticism. The Christian Academy an article on this subject - although or the Christian College is not a I have been thinking out one for menagerie where unreasoning tyrany enforces authority by brute
force. Obedience to rightful auority is Godlike. It is not stolid,
servile obedeince, but it is the cheerful, generous act of a soul, he goes. I have clipped it from not morally diseased. No demure The Interior a Presbyterian paper. men, no morose men, no cold-heart-ed men, no half-heacted men, no tyranical men, have any busines in writer has struck the key note to the whole su ject of systematic

assemble men with great, generous, think as he reads loving hearts to train the mind of O. D. BOWEN. Handsboro, Dec. '83.

· IS THAT ALL?

RV R V ARTHUR MITCHELL, D. D. Ten years have gone by since Rev. Dr. Goodrich-than whom no Learning alone is not to be en- pastor was ever more warmly loved throned in the high places of trust opened before the First Church, and power. This is the curse of Cleveland, Ohio, his plan for Sunday offerings. The immediate Schools have done much to promote the evil. Learning alone is less than half of an education. The most learned man in the communi- excellence of his judgment, the disty is in nine instances out of ten the most deadly enemy to morality. His whole life is a moral blight. He generally indemnifies himself on his perverted moral nature by assuming its outward expression, refined manners. Every

To consecrate learning, we must have Christian Colleges. A high more think of stipulating for a cerand holy duty is imposed by the tain per cent. of our income than sult of all the vital energies that facts that lie around us on every we would think of calling from a hand, on Christian people to take husband or wife or friend for a cerorders for the prompt and efficient establishment of such College in every State of the Union.

The stablishment of such College in every State of the Union.

The stablishment of such College in every State of the Union.

The stablishment of such College in extended to the such College The need in Mississippi is a first by dying for us, he has gone back

terests here, and everything .ch is dear to him in this world, the

CLINTON. MISS.

Thursday, : January, 10, 1884.

Editorial.

REPLY TO DR. HUNTER.

change. Herein they stand off church of the sirst-born. from Baptists And Baptists make

Pedo-baptist witnesses to be com-

Presbyterian church, and, as proof not procurative.

We presume the Dr. did not mean to say that Baptists hold ritual baptismes as an essential part of the gospel." If he did, he ignorantly misrepresented his brotheren. With us, baptism is not an essential part of the gospel, No one is baptized of the gospel, No one is baptized in the gives evidence of having in mildle passage. Association territory; now it is distributed and the Genl. Association to the find more than a parallel in the cold blooder and Ashanti, and if the blood of the history of Lagos and Ashanti, and if the blood of the history of Lagos and Ashanti, and if the blood of the history of Lagos and the service of the living God and the genl Association. Meridian, was long and worse acts of cruelty practiced and worse acts of cru Did you know this, Doctor?

Against Pedo-baptists the Apos- ness.

that Dr. Hunter and we must define have you rantized. Evidently

say the word baptizo means. They after meaning after the word baptizo means. They after the word baptizo means. They after the word baptizo means. They after the word all the elect of God, the word all the elect of God, worst foreigner who ever set foot are not apostolic, that they have a word baptizo means. They of the word all the elect of God, the word all the elect of God, worst foreigner who ever set foot on African soil. Why? Because the readiness of the mental epablilities of the race for a higher form of civil-his feelings and notions are wrong.

As to an act it may be avered with the house fund and the school fund of Mexico will please send the mon-

as to what Christ command us to do, we are misled by the most oni.

Then there and the law of Christ command us to do, we are misled by the most oni.

We believe the Genl. Association out among us, until we shall rise to existence, and the demands are such that we can not afford to neg.

we cannot now enter upon a disner scholars in Pedo-baptist ranks.

We cannot now enter upon a disner scholars in Pedo-baptist ranks.

We cannot now enter upon a disner scholars in Pedo-baptist but we must say that it belongs to receive the reward of receive the re Our esteemed friend tells us that Calvin was not the founder of the

the Presbyterian Church must be made out by history Dr. he has that honor in history, and we opine he will continue to wear it.

2. Paul's case, his mission to preach, rather than baptize is interesting, and, if rightly used, in the law of baptism and possibly produce unneccessary irritation.

In Texas I should have known what to do. Here I hesitated, as I did not with to arouse the prejudice of the St. te Mission Board will be due unneccessary irritation.

We have only a few words of suggestion to offer on a situation, which, to our mind, is unnatural and possibly produce unneccessary irritation.

We have only a few words of suggestion to offer on a situation, which, to our mind, is unnatural and possibly produce unneccessary irritation.

We have only a few words of suggestion to offer on a situation, which, to our mind, is unnatural and productive of evil, but which seems inevitable for the present. Let noither body attempt to boss the other in any respect. The past the early our love, the other in any respect. The past the serious of the productive of evil, but which seems inevitable for the present. Let noither body attempt to boss that from which was volved launch a couple over the breakers and possibly produce unneccessary irritation.

We have only a few words of the st. to Mission Board will be due to consider, but none only her he has for ver won, not only

Against Pedo-baptists the Apostle's teaching lies with much more

If some Baptists speak and write to restrict or regulate the other, the blood. weight. A Presbyterian lady, a as if no body had any conscience and the Genl. Association upon relation of the writers, sent 14 miles but themselves, please remember which rests the responsibility of Be it remembered—and I would though it be but a very plain one.

that it should ever be different with thority is all with Jesus to settle wish to have just us. Paul was of this way of think- every point. It is none of our fault that he commanded you to be When we come to talk about the baptized, beloved brother, and church or churches, it is evident did not command your pareuts to In this reply we shall follow the gregation. The character of the your relations to the law? If we state the truth:

later origin. Calvin and many other this church our beloved Bro. Hunters, affirm that the Romish church er, we doubt not, belongs, and this
we now have the Genl. Association in America is his being made a list both right and wrong, not right which the education has been comprised the race for a nigner print of the race for a nigner print made the change from immersion. answers one of his closing questates and the states are being made a plain; but the right of the brethren that the Romish church er, we doubt not, belongs, and this we now have the Genl. Association as were few of the few instances in which the education as been completed in the states and before he was made a plain; but the right of the brethren of conversions, and the prospect good for a laptist church.

The meaning was plain; but the right of the brethren of conversions, and the prospect good for a laptist church.

Eld. Z. N. Morrell, the old. that they maintain that the essence New Testament churches or conof the rite was preserved. In other of the many of the rite was preserved. In oth-gregations are not one but many er words, when they only rantize We read of the church at Corinth, they still affirm that they baptize. Ephesus, and other places Like-because they aim at the same and the second for the church at Corinth, because they aim at the same and the second for the church at Corinth, here are they aim at the same and the second for the church at Corinth, here are they aim at the same and the second for the church at Corinth, here are they aim at the same and the second for the church at Corinth, here are they are they aim at the same and the second for the church at Corinth, here are they are they are they are they are they are they are the same and the second for the church at Corinth, near Kyle, that State, on the 19th, here this section highly theoretical and, so far the same and the second for the church at Corinth, near Kyle, that State, on the 19th, here they are they are the same and the second for something. In the last day markable man in many respects, from the coming festivities to make the church at Corinth, near Kyle, that State, on the 19th, then they are the same and the second for something. In the last day markable man in many respects, from the coming festivities to make the church at Corinth, near Kyle, that State, on the 19th, hear Kyle, that State, on the 19th, and the second for something are led as a punishment of the white states are the church at the church at Corinth, near Kyle, that State, on the 19th, hear Kyle, that State, on the 19th, and the second for the church at the church at Corinth, near Kyle, that State, on the 19th, and the second for the church at the church because they aim at the same end wise we read of the "churches of the Saints." These are evidently as the twain made one, or, at the saints." These are evidently have the twain made one, or, at the saints. These are evidently have the twain made one, or, at the saints. These are evidently have the twain made one, or, at the saints. These are evidently have the twain made one, or, at the saints. These are evidently have the twain made one, or, at the saints. These are evidently have the twain made one, or, at the saints are consistent to have the twain made one, or, at the saints are consistent to have the twain made one, or, at the saints are consistent to have the twain made one, or, at the saints are consistent to have the twain made one, or, at the saints. These are evidently have the twain made one, or, at the saints. These are evidently have the twain made one, or, at the saints are consistent to have the twain made one, or, at the saints. These are evidently have the twain made one, or, at the saints. These are evidently have the twain made one, or, at the saints. These are evidently have the twain made one, or, at the saints. These are evidently have the twain made one, or, at the saints. These are evidently have the twain made one, or, at the saints.

of the church rantizing has come in. say that one 'must be a member of the were willing, that the united body rism or, perhaps, on the very thresshould bear a part of the name of hold of what I have denominated the transition stage of civilization. their testimony is worth as much Christians—before he can be bap. each, so that it might not appear the transition stage of civilization. He may be compared as motheras their character for honesty and their schollarship can make it worth.

Their schollarship can make it worth.

The may be compared a mother that one had conquered or absorbed that one had c 2. They affirm as another proposition that this setting aside of baptism by rantism does not effect the substance of the matter and that the same of the matter and that the setting and congratulate him on attaining to sever the connection of tide over the difficults incidental this paper with the convention. In the seventh how two persons would have a distribute of this paper with the convention. In the must account for his baptizing short, we favored doing any and ing that he had a right to coerce and the substance of the matter and that the had a right to coerce and the substance of the matter and that the had a right to coerce and the substance of the matter and that the had a right to coerce and the substance of the matter and that the had a right to coerce and the substance of the matter and the substance of the seventh how two persons would have a distribute of this paper with the convention. In the death of a this paper with the convention. In the death of a beloved daughter in law; then beloved daughter in law; then beloved daughter in law; then convention of tide over the difficults incidental this paper with the convention. In the death of a beloved daughter in law; then convention of the over the difficults incidental the another proposition of the over the difficults incidental the another proposition of the such a case, one hold outward surroundings, there comes and the other that he had a right to coerce and the death of a this paper with the convention. In the death of a this paper with the convention. In the death of a deeply afficted in the death of a this paper with the convention. In the convention of the over the difficults incidental the another proposition of the over the difficults incidental the such as a convention of the over the difficults incidental the such as a convention of the over the difficults incidental the another convention. In the convention of the over the difficults incidental the convention of the over the difficults incidental the convention of the over the difficults against his theory, as thousands an end so desirable. Furthermore, display the qualties interest in him, to the realities of life. The habits, both be right, and both wrong, and tist denomination must be! -G. A the church had power to make the of them do of belong to the belong to the present status of the present statu

Pedo-baptist witnesses to be competent and true, and the conflict of opinion is no more about what Christ commanded, and the Apos-Christ commanded, and the Apostles practiced, but about the right to rantize instead of baptize, and whether the one is in essence the whether the one is in essence the calling. They had the same right were right, they were Baptistic; whether they were Baptistic; whether the one is in the church (visible) comes because of the word church. They had the same right to reject our overture, that we had with the same long greatest foe is not the white man, boars in the country long that seemed so poetical to talk and moral progress his greatest foe is not the white man, boars in the country long that seemed so poetical to talk and had a good meeting. Several professed conversion, but himself. No theories of natural history and alone, through the same long greatest foe is not the white man, boars in the country long that seemed so poetical to talk and had a good meeting. Several professed conversion, but himself. No theories of natural history and alone, through the same long greatest foe is not the white man, boars in the country long that seemed so poetical to talk and had a good meeting. Several professed conversion, but himself. No theories of natural history and alone, through the same long greatest foe is not the white man, but himself. No theories of natural history and evolution, can interest in the country of the rest is simply a byonac, and with the most heartly. Let us have more coming Spring is most encourage about, or has spent a dreary time, that seemed so poetical to talk and history and alone, through the same long. We assembled therefore at the lost at this point between the two doubles, and had a good meet of the same long. We assembled therefore at the lost at this point between the two of the leder's house, and had a good meet of the same long. We assembled therefore at the lost at this point he same long. We assembled therefore at the lost at this point he same long. We assembled therefore at the lost at this point he same long. We assembled therefore at the lost at this point he same long. We ass were right, they were Baptistic; his theories were wrong, they were be be in a New Test ment or Christian church under the law of Christ saying, that, if Bapiists are wrong, they are saying, that, if Bapiists are wrong.

final. The Convention, we sum assertion to the contrary is She has always found her Twills' It should not be thus descrated.

She has always found her Twills' The confusion that arose reminded made some of Paul's meetings, only

teresting, and, if rightly used, in neither your sincerity our love, the other in any respect. The past structive. Certainly we shall not nor allowance will help you; you efforts to regulation the Cenvenhave failed and failing have forfeit- tion from without have not done great abolition of Slavery We suppose he meant to teach that ed all that you might have had un much good, but considerable harm. the sons of Africa were preaching the gospel is far above baptising, and, by implication, that believing the gospel is immeasurable law of God. We have best the Genl. Association. Let it boss the Genl. Association. Let it boss the Genl. Association. Let it boss the Genl. Association and the gospel is immeasurable letter to boss the Genl. Association. Let it boss the Genl. Association are considered to the men.

We will guarantee that the Convention only be met with forbearanc, if a pair hope for a blisful future is real-lectual status of Western frica to boss the Genl. Association. Let it by all, that each body is free to sage. It is the finest exhibition of true charity to try to lead a work where, when and how it pleastist ever held differently.

We have been that passing the gospel is immeasurably above being baptized. If this read: "Charity rejoiceth in the be understood and freely conceeded truth." You have seen that passing truth." You have seen that passing the finest exhibition of true charity to try to lead a work where, when and how it pleastist ever held differently.

We presume the Dr. did not mean.

We have boss the Gent. Association. Let it day, without the aid of Geat Brit. The irreduced the feart, of sympation and truth is the delight of this paper to set aside and trample on the paper to set aside and trample on

already been saved by the gospei. rors inherited from Rome, and tion and no body complained. peaceful acts of commerce would be house not board. Boarding houses

Baptist Becord regeneration and full salvation is that laws can bend about to suit peace, and in the torganization, the recent previous relations be necessary to baptism. But holding everyones conscience. To the law of the fittest. The its fitness to J. B. GAMBRELL, EDITOR. i baptism, not for the sak of baptism, The constitution and order of do the work of Chperation of the West African negro must there-

DUESTION THE NEGROFRICAN FROM AN VIEW. POINT O

Presbyterian church, and, as proof cites the fact that he was an immer- we can take but little notice of pose, will never make another over- false and unsupported by facts. If and I won'ts' the law and the gossionist in doctrine. The proof is what was said under the third head not sufficient; for Calvin rested The ground has been gone over. tween the two bodies. No further was enslaved by the white man, it ley yields to her imperial highness, rantism on the right to change, and It may be said, however, that discussion is of the least use. The must not be forgotten that long be- and is forever after a hen-pecked ders house. Some twenty persons upon that assumption he construct wherein we fail to keep the moral issue is dead, and discussion will fore he knew the white man he had husband. But if that same that, had now professed conversi ted his ecclesiastical system. law, we forfeit whatever is promistory only waste time and possibly pro-

d the survival well as social antipathy which only this, they insist on obedience in baptism, not for the sak of baptism. But holding everyones conscience. To the law of the fittest. The its fitness to which demonstratest the best will baptism, not for the sak of baptism. The constitution and order of do the work of Chapteration of the law of the fittest. The its fitness to which demonstratest the best will baptism, not for the sak of baptism. The constitution and order of do the work of Chapteration of the law of the fittest. The its fitness to can uxplain. The influence of American negro literature upon disputations are to be attributed a \$2,500 Cottrell steam printing with the new year?" His conse-

places and among the two people "When you get into mist attend to only machine except the ones used Christian effort, consecration. which extends alike into their political social and physical environlitical social and physical environlitical social and physical environments. Their aspirations, so far he did not load the word and at Washington and Mr Cook's esas Western Africa is concerned, are not one. Western Africa from the doctrine down with meanings tablishment. The machine will soon be on its way and serving the pings are made not one. Western Africa from the American negroe's point of view, is foreign to them. Clear cut ideas missions of various denominations.

| American negroe's point of view, is foreign to them. Clear cut ideas | Soon be on its way and serving the missions of various denominations. | -The Board of Foreign Missions of various denominations. | have just sent off two missionaries and understand each other, or make if the Mister commanded you confusion were confounded. We to do not be britished as a native of the important theological terms of the important theological terms of the birth-place of his tribal or us. The reader will please read Dr. Hunter's communication on the first page before attending to this; to evident that we should begin now to attend to definition and to set some bounds to the discussion.

The word church (ekklesia) means a congregation called out set some bounds to the discussion.

The following el n by a native from an essay writ atriotism and the birth-place of his future political triumphs, for the realization of the doctrines which they represent the doctrines which th

war upon the principle upon which they act. The Baptist principle is obedience to Christ as the only law giver. Obedience to Christ as the only law giver. Obedience to Christ as the only law giver. Obedience to Christ man and not rantism, or some baptism, because he commanded baptism and not rantism, or some are not the same thing. It was just at this point that Calvin's cont. The same thing, at this point that Calvin's cont. The same thing, at this point that Calvin's cont. The same thing, at this point that Calvin's cont. The same thing, at this point that Calvin's cont. The same thing, at the calver of the calvin's cont. The same thing about the truth, but yet not clearly to union were made by the other the foster parent on the other. In the foster parent on the other. In the foster parent on the other is quitted in the foster parent on the other. In the foster parent on the other is quitted in the foster parent on the other. In the foster parent on the other is quitted by the other that the backloor or main that the backloor or make a possibility. Other that the backloor or make a possibility which he had a sure as the truth, but yet not clearly to union were made by the other the foster parent on the other. In the foster parent on the other had the fost or parent on the other had the fost or parent on the other. In the foster parent on the other had the fost or parent on the other parent on the other had the fost or parent on the other. In the foster parent on the other had the fost or parent on the other had th The Doctor just here is all round various brethren. The objection one hand or the idios nerasies of which was concealed in an on alike, Now, taking this great cloud of sion, brethren. But we submit body itself has power to make a negro is incapable of developing ety would be preferable. He is tant. Most preachers might study fully reading his Record every speak for him the most hearty enthat it is an ill use of words to say final answer, and it has done it. those attributes of right and justired when he cames home at night up on this question with profit.

de free the foibles that are betrayed, can commission and the acts of the only be met with forbearanc, if a Apostles. eat Brit- their oneness of heart, of sympa-

which greatly him ler their usefulness.

If some Baptists speak and write

The some

CORRECT DEFNITION.

there were no "stripes" laid on. At night we met again at the El-

that are shown. The next thing is It is just this prejudice of Baptist, which it is the delight of this

To deal with this testimony fair 46cal congregations. They are visible, meeting under the laws of the first then our New England brethmet. They affirm that baptizing is Christ.

The saints. These are evidently nave the twain made one, or, at the every day requirements are conjugated and in the did so, he would but use a legar timed with ner growth through the did so, he would but use a legar timed with ner growth through the did so, he would but use a legar timed with ner growth through the did so, he would but use a legar timed with ner growth through the did so, he would but use a legar timed with ner growth through the did so, he would but use a legar timed with ner growth through the did so, he would but use a legar timed with ner growth through the did so, he would but use a legar timed with ner growth through the did so, he would but use a legar timed with ner growth through the did so, he would but use a legar timed with ner growth through the did so, he would but use a legar timed with ner growth through the did so, he would but use a legar timed with ner growth through the did so, he would but use a legar timed with ner growth through the did so, he would but use a legar timed with ner growth through the did so, he would but use a legar timed with ner growth through the did so, he would but use a legar timed with ner growth through the did so, he would but use a legar timed with ner growth through the did so, he would but use a legar timed with ner growth through the did so, he would but use a legar timed with ner growth through the did so, he would but use a legar timed with ner growth through the did so, he would but use a legar timed with ner growth through the did so, he would be did I. They affirm that baptizing is Christ.

Biblical, and that on the authority

New, if Dr. Hunter means to prefered, and to promote it, we being on the border and of barb ond well!

West African negro may for all iten need looking after; if the section of the old well.

They affirm that baptizing is Christ.

West African negro may for all iten need looking after; if the section of the old well.

They affirm that baptizing is Christ.

West African negro may for all iten need looking after; if the section of the old well. creditor could wait without detri- yet, some people insist on the old This was delayed, but may set do A CHAPTER ON THE NEWLY | ment to his interest, but he will spot.—Bro. Powell is pushing not. To coearce under the circum-Bro. Powell is pushing good. - Editor. not. To coearce under the circumnot are stances is wrong, not from the lestances is wrong, not from the leof persuading everybody to fall in say to Brother Lancher, and all others.

things were freely pointed out by herit either the constitutional pethings that neither knows any things were freely pointed out by culiarities of the wetures on the thing about in the other, and that

week mails it to a relation, believing that he can do a doub'e good amongst all the churches. E D. Krifer in describing a work that way. -- The Baptist Weekly makes a call for more and bet-country are in their usual winter,

Communications.

NOTICE.

preachers.

WEST POLITICIE VESTERAN DEC! I in which I said I was presented a handsome sait of clothes, &c.

practice. It appears now that Bap. Once more I am happy in the cir-

NOTES AND COMMENTS. Some would have said, "I have dear Dr.; but for the sake of obedi"the churches of the saints" are finally have the coe all ought to great to a want of understanding words lishing House, of India. This Cotway. He possesses the first great The conditions of life in the two correctly Joseph Cook says, trell machine will be the first and element necessary to success in

set some bounds to the discussion. In this reply we shall follow the Dr's. figures.

In this reply we shall follow the Dr's. figures.

I. There need be no difficulty in understanding Calvin, Stewart. Conebear, Stanly, e'c. Far be iffrom us to charge them unjustly, e'c. Far be in the moral and an intelligent love? Would it not be asying more than we could repeat the word in reality say. We have not at least them and Calvin's works. Our quate hand Calvin's works. Our quate hand Calvin's works. Our quate hand Calvin's works. Our quate them say what they do not in reality say. We have not at least them the continued in the continued in the perfoits monot was made second hand, but is not doubt correct. We will be glad to contend the continued in the perfoits monot was made second hand, but is no doubt correct. We will be glad to have the moral and intelligent to prove the perfoits monot was made second hand, but is not done would an every trivial of the American negre! He is the work foreigns that has been the American negre! He is the work foreigns that which results in practical bendance on its varied use. It is the work foreigns that which results in practical bendance on its varied use. It is the work foreigns that which results in practical bendance on its work on the sarried with the word in the Bro. Martin oldest two sonts for the American negre! He is the work foreigns that which results in practical bendance on its varied use. It is the work from Juston In the Bro. Martin oldest, works name as world discussion by reason of its varied use. It is the work from Juston In the Bro. Martin oldest, works name as world discussion by reason of its varied use. It is the work from Juston In the He Bro. Martin oldest, works name as world discussion on the American negre! He is the wort foreigns of the American negre! He is the American negr to have Dr. Hunter make the quot attain as fall as he thinks the case demands. We will print it.

as to all these concessions. Calvin and the others testify that Christ and the other testification to the descussion of unification becomed to be measured to the replace of the world the two discussion of unification becomed to be dared to the risk that the trib the r "the name of Jesus great unto the

H. A. Toppes

be reported to the ascociations.

dorsement and warm reception

Many of our churches in the

between Kosciusko and and most of them -not all of them such a one a. Brother Farish to posbut most of them will be better sess these places, and build churches for the Master.

Prohibition is needed in this secti n. The coming fight is to be in hard one, as the enemy is now entrenching himself, and will contest every inch of the ground. The skirmish lines are now engaged. and the fight will -oon be general.

ought to be let alone, Somewhar competency, and none need be injured by it. By the Lien Law some. Pease say, I was presented a hand-some suit of clothes by the ladies laborers, at wages fixed by capital. A. H. Booth.

Brandon, Jan. 6th .- I endorse, tist doctrine never came to perfected measure of work is allotted me for Board in choosing Brotner L. Ball. tion till recently. The Apostles the new Year. I should feel alto- its Corresponding Secretary. 2nd. and early preachers were shocking gether unable to meet it but for Brother Ball himself as Correstoose; our brothren during all the the fact that the Lord has given ponding Secretary. 3rd His arpast were unsound. Even now, there are only a few ripe Baptists there are only a few ripe Baptists these are blessings from his hand ing portion, "pray God's blessings and they live in this particular re- and the work, I trust, is of his upon me and the work of this new gion. We are sorry that Bro. own appointment.

Keifer did not have respect to the Our Sunday-school was made Brother W. H. Hardy's article re-New Testament rather than the glad on the 25th inst. by a charac- lating to Brother Ball, "all things way of converts obeying Jesus, we there a tall peak indicating a broad would put our foot on the prejudent and sure foundation. While his secrated church," by John Hall, D. relation of the writers, sent 14 miles through the night for a minister to rantize her dying her

The life of his thought on that trien is, hope she will soon be here with the life of and asks self again, and throw here pen-pictures in Mississippi will give the tythe and report ed on your journeys of love.

Hence we say come on, and God grad to see this question stand at the lead of a course in the pen-picture in your face, as you are waft.

Hence we say come on, and God grad to see this question stand at the lead of a course in the pen-picture.

Hence we say come on, and God grad to see this question stand at the lead of a course in the pen-picture. the fread of a column in the Rec- you visit. and in gilt letters. Then it would be asked :0 times publicly during the year. The Editorsays: "Here DYSPETTICS READ A SIMPLE REM- J Swarts. Tangipahoa, La.

m retir d but there seems to and leave him to the mercy Friend read this ar-

The N. Y. Sun pours some hot rays of light upon the Free Think-Wont this set them on fire? thin ers on fire, produce thought. Thought - knowledge, knowledgepower. Pour it on Sun. Now I enjoy a pleasant T. E, (A

late noon " n Missions" with Brother Tate. Hear him: "A low condition of Christianity prodices a correspondingly low condition of art and science. Knowledge and wisdom both travel in

world. They are the enemies of the friends of virtue, the propers of civilization" Let us lime tognids that I should no

this reminds me of a paragraph in the RECORD to wit: "Eld. L. C. in Clipton this year," which I take to be equivelent to saying he will In the elefantly decorated Bap. disease, as Consumption, Catarrh, nove to thirton to reside this year tist thurch at Osyka, on the evencharge of other fields. During his wasburn.

The Bridge party and friends card, asking for their Treatise on cents.—Address—which had been put into operation then retired to the esidence of the bride's father, Dr. Jones where some time ago.—To-wit: the build-the bride's father, Dr. Jones where and action, and a large for this house, more than to any bell." eburch, through their organization alled Farnest Workers. Our ladies are always foremost in good works - And praise should always e bestowed where praise belongs. Render unto Casar his things, and to others theirs. Brother J. L.

Pettigrew, is our paster now. We relowed to know that he is in full inpathy with all our Convention The College, Ministerial Eduation, Missions, &c. Let ne assure in that we are by no means tired of these subject; that what we have heard upon them in the past has not surficted us; that he is at porfeet liberty to speak of them as received and duly credited on our & Co.:-Memphis, and rely on what much and as often es he pleases. Put Brandon Church on the list

J. H. WHITFIELD.

pastors silaries in full for 1882,

Fork, being some tiree weeks, from date of starting until I arrivel here. I have lost some of your regular visitations; visitations that I and my wife so much appreciate that we feel disposed to ask you to out in your familiar face bearing H H Holcomb,Oxford 20) date November 20 and December. that kind of smiles you had upon A R Hill, Boo vi le. Ark your face these two mornings: and Mrs I A Dillard, Shreveport, La 2 0) more we do not want to loose your WH Fromy, Vernon ... which you invariably bring with . W Henderson, Sardis you. We always feel so much ben- W W Keating, fitted by your visits that now we Vrs Addie Valentine, Starkville feet to be lost, so please come RE Manning, Crystal Springs though the travel is greater Mrs A A Latimere and obstacles more numerous in E 3 D wing, Fannin ... your way here than formerly to S L Walton, Raymond

will be much greater.

Mrs J Sallis, Sallis......

Mrs J Sallis, Sallis......

J V steen, Winona ed us in our far western home, and strangers, and oh, how we did welcome it. Notwithstanding your wo sisters the Texas tarptist J R Kirkland 200 Texas Baptist Herald, (both R Kells, Jackson 201 wortly sisters), were both with 1 A Hill, Clinton 200
us yet we excused ourselves with Mrs M L Talbert, Kansas City 100 m, for a brief moment to salute Eld. II. J. Legge, Sardis We wish you to still consid- JF Wilkinson, Mt Carmel 2 0.0 gr us your warm friends, and con- D. L. Sinc'air, " 2 00 ainde to call upon us, and bring S E Bass, Carleys,..... us all the late news from that part E Thompson, Wilksburg of the great family of Baptist, who A Polk, Columbia in Old Mississippi. We are Mrs M Thompson, Wilksburg going to see if we can get some J Lee, Gwinville more of the family here to invite ' Taylor, Handsboro your visitations, and let you have Dr L S Gartrell, Pope

de with your sisters.

The are many Baptists here in PK Class Smithland. La ur little high Prarie town, and Irs I J Kent, Hazlehurst good per cent. of them are Mrs v J turner, h pardstown from Your own pative State, and E Hanlan, Montice lo some of them in times past receiv- Wrs L B Hutchens, Terry . ed your good advice that we think W G Head, Trenton, La .. will again renew your acquain- J Q Byrd, Brookhaven ...

Now, that we are just entering N M Berry, Cherry Creek upon our new field of labor, we EM Stephens,

heed his advice, "Have faith in There is so much to be done here, Hilline, Eagle, Alcorn Co. .. Brother Carroll refreshes us with ly regret that Sister G's. health Mrs W P Kelly, Mayheld....

our premise Brother Dalton, EDV. - No doubt most of the read- L.J Lackey, Crystal Springs ... Some time ago I began this, and first of May last. Commenced usling it regularly three times a day hefore meals, (it should be drank half-hour before meals,) and conline is a startled what—"A helf-hour before meals, and conline is a day helf-hour before meals, and conline is a day helf-hour before meals, and conline is a day worse, I have been cured with four bottles of wour Lemon Elixir and am now a well man.

Mrs. W. Williams, Okoiona 2 00
The Lemon Elixir at the same time permanently cured ine of a case of piles of many years standing.

Mrs. S. A Harrall, Houlka 2 00

Bev. C. C. Davis, m startled ! what A land nour before means, and took timed its use regularly for about timed its user regularly for Ah! signed R. E. Melvin, six weeks It worked like magic. JT Pryor, State springs...... For more than three years I had Miss Pryor, exford American Bible Union in transla. only obtaining temporary relief LA Roges, ting the Greek verb baptidzo by from abstinance and acids, which G w Keller, Jackson, La.

Turnerse sectamanize the Word of finally "uned my teeth and did me Wm Stephenson, Yagnolia...... tions I would suggest to thos, no permanent good I some times TJ tephenson, ? ... maxing this charge to keep them- suffered with Neuralgia of the stom- Eld w C Lattimore, Hernando were "upright" for the next arti- ach, baving to go to bed and apoly GCH bert, Horn Like tle says: "The least deviation from mustard. Sometimes I was very Mrs I. W arm; West Point The line of uprightness will weaken much emaciated, and would almost Eld T J Bailey, Goodman 2 00 despair of ever getting well again.

I sometimes use the water now, but J. W. Henderson, Durant and regularly. One should drink Mrs 4 Bean, Black Hawk. ly in flesh, and can endure a large Eld Z T. Faulkne; Forest amount of both physical and men Wrs C A Taylor, Meridian 2 00 tal labor. My appetite is goodt Dr T E Morris, Good Hope, 2 00 Have not had more than a sligh - Miss H E Ware, Vicksburg 2 (0 symptom of indigestion since I be J M Metichee, Little springs, gan its use. As there are many who C Jones, are suffering as I did, and have Dr E E spinks, Meridian ... sought in vain for a remedy in the Materia Medica for their benefit this is written, whatever Doctors may say to the contrary; W. I. HARG S.

At the residence of the bride's and the residence of the bride's of entrance for board only. Send on the mass mere collectors father, Mr. W. J. Gulley, Neshoba of entrance for board only. Send of money, but as the world's great county Wiss Dec. 20 by Eld C for catalogue to Rev. T. N. Coleof money, but as the world's great county, Miss., Dec., 20, by Eld. C. refining and exilizing agencies." L. Lewis, Mr. J. W. Hammack and Keachi, La., Dec. 20th, '83. Miss L. E.Guiley.

At the residence of the order.

Father, Mr. Bradly Cates, by Eld.

E. E. King, on Dec. 20, Mr. W. S. to get from Drs Starkey & Palen,

Wiss 1100 Girard Street. Philadelphia. Hammock, of Flora, and Miss 1109 Girard Street, Philadelphia, Kellis will make his head quarters Sallie E. Cates, of Brownsville an honest opinich in your case, if

It was suggested that possibly he ing of December 25th, '83 by Eld.

Would move to Fansin this counR. A. Cooper, Eld. S. G. Cooper, their new Compound Oxygen
The Sunday-school paper of the Treatment. Write to them and Southern Baptist Convention, and It was suggested that possibly he ing of December 25th, '83 by Eld. irritability and weakness. They

thoughtwo years ago as pastor of Mr. E Jones, and Miss Maggie Ott; no charge for consultation. If, 60 cents. our church, and leaves to take Mr. Isaac Riser, and Miss Rubbie however, you do not wish to con-

of a Baptist house of worship, was spread such a supper as is rare- nature, and action, and a large the all the world assuredly ly seen in these "latter days," and desperate cases which they have that under God we are indebt"all went merry as a marriage treated successfely. It will be

Miss., Richard Story, in the the higher than he for reliability. Whatever he tells you is true. He was a Whatever he tells you is true. He would be stopped at the expiration of the chall st. Atlanta. Ga. member of Magnolia Baptist church, and died in the hope of a blessed immortality.

Subscription Eecepts

E E King, Starkville 200 The merry little mountain brook, S A Jackson Shuqualak 201 as it lightly dances over the rocks E E King, Starkville 2 00 J Q Middleton, " V H Thedford, Union Church 2 00 Mrs Vartha McCrany, Heidelbur, e ... 2 00 C Ayer, Jackson 2 00 M U Sojourner, 2 00 J W Br nt, Beauregard 2 00

III. schilling, Osyka..... W L Venable, Camden, Ark. 2 00 H Harris, Grenada 1 00 B D Gray, Louisville Ky.,

. 2 00

2 00

Frax Tet with us the appreciation Mrs J A E Hammock, Flora 1 00

Mrs J Sallis, Sallis

on their tables, side by T \ Jackson, Summit 1 dackson, Centreville

will need your coming more. Mrs A Savage, Okolom ...

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KEACHI COLLEGE TO BAPTIST MIN-INTERS. - Many improvements have the same car with the gospel, and thus through missions.

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been made. Facilities are most excellent. The departments, male and female, are separate. All board with the Faculty. The College is accessible by rail from all points. The children of Baptist Ministers have free tuition, and board at regular rates \$12.00 per month. They can enter as late as. February 1st. and pay from time

you are suffering from any chronic disease, as Consumption, Catarrh, him for his choice. May all ATENDANTS. -Mr. S. A. Oit, give a clear statement of your case, "ar superior" to all others. hose ned be benefitted thereby, is and Miss Georgia Ritchie; Mr. A. They will answer promptly as to Weekly—single copy, per and wish. He located with us C. Watkins, and Miss Maggie Tate; the chances of a cure. They make num, \$1; clubs of ten or more, each no charge for consultation. If 60 cents. sent free.

> is a great deal to ay. Farmers simply as a Baptist denominational paper.
>
> Addess. J. B. LINK. They cannot afford to make a misplant. If you wish anything in the seed line, or any agricultural The following amounts have been implements, write to R. G. Craig

The Weak and the Impure. and sparkles in the sunshine on its way down to the river, is pure and clean. It is active; therefore, it is healthy. It is vigorous; therefore,

it resists impurity.

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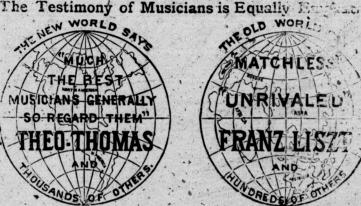
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HENRY W. LONGFELLOW Oh little feet, that such long years Must wander on through hopes and fears; Must ache and bleed beneath your load; I, nearer to the wayside inn. Where toil shali cease and rest begin,

Am weary thinking of your road. O little hands, that weak or strong. Have still to serve or rule so long. Have still so long to give or ask; I who so much with book and pen Have toiled among my fellow-men Am weary thinking of your task.

Oh, little hearts, that throb and beat With such impatient, fevered heat Such limitless and strong desires Mine that so long have glowed and burned

Now covers and conceals its fires Oh, little souls, as pure and white, As crystaline, as rays of light. Direct from heaven, their source divine Refracted through the mist of years, How red my setting sun appears How birid looks this sun of miue.

Dying For a Drop.

ing upon the windows, the fire me'a very little, I will tell you the until he heard how I was living blazing and roaring as it blazes and ther thing: I sent for you to hear, then he cast me off and died, they roars on winter nights only, the but-just a little whisky first. said, broken-hearted about me. I days work done, pen, desk, and "Ask me for anything in reason," did not care-could not-I only mind for many a day.

You are wanted, ir; a wild-look- will not."

stands.

such a night?" I inquired.

an old acquaintance," she replies. look of expectancy was upon her over her face, and she was silent where she left me." "Do you remember Maggie Smith? face. I see you do; well, she asked me Westminister, and wants von."

wind and rain.

Through the choking gutters, the room. "the Rents."

stories high, worn out, squalid, fe- my father was an officer in the . "Let me read -let me pray with ver-smitten at their best; at their church, and he dealt in strong you I intreated; pray for yourself head! A fraud she was at school worst-never failing, swift adjucts drink. From my earliest child- or it will soon be to late.' to hospital and infirmary beds and hood it was all around me, I used "I don't want reading, I don't pauper's graves. A small ,flicker- to smell it always-then I came to want prayer-it is to late for these ing lamp on the stair-case, made taste it - then to like it - then to I want whiskey, and I must have darkness visible up the rotten, dan love it. Before I was 16 I would it. It has been home, love, Bible gerous stairs, and we tarned into drink as much as I dared whenever mother, father, religion, to me the small back room. The only I could get it. My mother was Let me have some once more furniture was an iron sauce-pan, a dead; my father was always en- Ah! she screamed, I never thought yellow basin, and an old box. In grossed in the business, and for a of 't until now, but I'm going Marianne was married. the broken-down grate a few gray long time he did not see; but I where they are always dying ashes were smo'dering away, an think he suspected at last for he for a drop, and begging for it in old lamp upon the mantlepiece sent me from home to a boarding vain. gave light upon some rags in a cor- school. There I had plenty of mon- "With one terrible convulsive plan of leaving her babies in Gu ner upon which, dressed in rags ey but no drink at all, until I had spasm the gray shade settled down sie's care, in order to accompany and covered with an old quilt, a time to watch which of the serv- upon the face never to be lifted her invalid husband to Sarato weman lay, tossing in utter unrest ants like to drink; then it was ea- anymore.

piercing black eyes wild by roving, cretly when we could. After I left thinking as I strove on, homeward attend to, "but I must say never still; pallid face, full deep school, I was put to learn dress that I would not be concerned think a mother's first duty red lips; over all, clear witness making. I think I really loved with the making or sale of wards those helpless little that there lay the wreck of some- learning, and I know I was clever strong drink for all the money tures who are so dependent thing that might and ought to have at my work, and, now that I had that was ever coined; tinking also her." been infinitely brighter and better; my liberty when work was done, how such makers and venders but as she lay, her own mother I could do as I pleased, and have all would meet those they had lured would have hated to recognize the the drink I could pay for. child of her love.

surroundings; "I knew you would, othe: dearly. Like me he was well from it and flee away."-C. G. es as Marianne has laid in for the to come to, and I hear the wind poetry. Not like me, as I had and the rain. You have come, and been, he could not bear even the I am glad; I have waited for you name of strong drink; it was with such unutterable longings that something about his mother, but Dear Nellie-I was ready to share needs of the poor stranger, but th the minutes have seemed hours as I never asked particulars and he your admiration of Mary Sinclair's love of filling her house with fir I have watched for you, but now never told me; he never spoke of "generosity" in giving all her friends and acquaintances from the you are here, and I shall get what it but once." I am longing and praying for."

"And what is that," lask.

have sent for me to tramp miles I bore it as long as I could, then for a remittance. These poor wo- of the fact that her father had been through wind and rain for this?" I thought I would quiet myself by men who live on what they earn a rich man, while her husband w

I inquire angrily. I don't see why not. But do let smell of it seem d to madden me and Mary should have been just Marianne continued to fill Bet fetch the whisky; give her a with the lus; of it; the more I drank before she attempted to be gener- house with company, and her h shilling, only one, and I will pray the more I wanted. I became quar- one. I have no idea that this band continued to grow poorer, for you as long as you live! I have relsome when they would serve me schoolmate of yours is very much the leaving a number of anor no money-nothing le't to part no more, and they thrust me out. like one of my former neighbors, bills behind them, they went with, all my friends are tired out, I was staggering from the thrust on who was also my schoolmate at St to take a resh start in life. I he there was only you left, and I am the pavement and should have fall- Mary's. When, on one occasion, I may one day hear of their as longing for a drop! Don't say no. en into the gutter, but a man caught Mrs. Southgate went around the cess, for still take a kindly inte If I asked you for bread, or meat, my arm and held me. 1 turned school taking up a ten cent collectest in my old schoolmate; and it: or tea, or coals, you would give it upon him in unreasoning anger and tion for some charitable purpose, only to warn you against bein at once; the whisky won't cost looked in his face; there I saw eyes this girl-Mariannne Ford her imposed on by mock virtues that

If she had been starving for food disgust and shame. He helped me to give fity cents she did not care or perishing with cold, she could to the wall and left me. I have to give anything. "Give as much not have turned more wildly be- never seen him since.

Conducted by Mrs. J. B. Gambrell seeching eyes upon me. I was ut- "But the pure love died out of Southgate, whereupon Marianne, Nobody thinks of calling her that. comes to have any bargain with us! terly confounded; all ideas of right, my heart, and the love of the drink who had just invested the last pen. No one of a dozen can tell whether the will never suffer his apostles to and wrong seemed turned upside took its place and kept it. It was my of her pocket money in nuts her eyes are black or blue. If you hang up a tariff, to name a sched-

would have had a less sad experi- Her voice had grown very ten- a flourish, but never afterwards re- and there it would end. ence; but to hear the soft beseech- der while she was speaking, the membered to return it. "I de not She is a merry-hearted, fun-lov- tokens. It is for us to say how ing tones so touchingly pleading power of memory, excited by the like to remind her of it," said the ing, bewitching maiden, without a much we owe the Lord. Even for that which had wrought her drink had carried her back into the lender, privately, to me; "but as I spark ef envy or malice in her the church for their brethren in such evil, was something so new past, and she evidently lived again never have a y too much pecket composition. She enjoys herself the days she described and confusing, that I found myself the days she described.

"I must not, I dare not, I ought it," she continued: "sometimes I has a generous fit apon her." "I must not, I dare not, I ought it," she continued: "sometimes I not." I said at length; "you know could go without it for weeks to the evil the drink has done you, gether, then my skill procured me and how can you ask me to give you clothing and a decent home. As a generous fit apon her."

What shall we say, then? Has the oldest man or woman; in fact I can think of nothing she resembles be tides of our poor love, and has more than a supplementation. and how can you ask me to give you clothing and a decent home. Again prided herself; and she actually more than a sunbeam, which bright he no plan whatever—not even for

"because I want it so. Come near- made companions, no other man of it. For instance: er and let me tell you: The doc- ever spoke of love to me; the "Marianne is sick again," said from rich Mr. Watts, who lives in a gifts, but this one thing he asks us tor was here this afternoon, and he drink destroyed my first dream, her sister Gussie to me one day told Bet that it was all over with and I never dreamed again. I have me; that I should be gone before seen many reverses—sometimes the morning. I asked him to ordered well, quiet, respectable, her sister Gussie to me one day the sweep. All look after her when we are nearest to his cross, with an admiring eye, and say to the morning. I asked him to ordered well, quiet, respectable, that heavy rain we had last week. the morning. I asked him to or- dressed well, quiet, respectable, that heavy rain we had last week, der me something to drink, and he outwardly happy, but never for a and before night was laid up with sort of a girl. turned and went down stairs with- long time; at other times would one of her rheumatic attaks. Since turned and went down stairs without a word. But you won't be so
have to sleep in common, feverthen we have been nursing day and
hard hearts of the town vie consciences and hearts shall name.

Is that all? Yes, that is all. But
hard hearts of the most attention; but hard-hearted, I know. I should be stricken lodging houses, going from night." glad if you would read to me and thence to make the dresses of fashtalk with me, but I could not listen ionable ladies, sometimes sleeping with this raging within. Just a in the market, sometimes in door very little would do for a time, and ways, and even in that den of hor-I was siting by the quiet home then I want to tell you something rors, the casual ward. My father fireside, the wind and the rain beat- before I go. If you will only give sent me money and I drank it away,

room offering an inviting welcome I rejoined, "and I will most gladly wanted to drink and forget all un--just the time to pen down some do it for you; but it would cost me pleasant things. thing that has been floating on my never ending regret to give you . "Ah, it was good to drink, tor strong drink now. I ought not-I then alf I had came back to me

then I was back at school innocent ing woman is waiting in the pas- "Bah." said Bet as she left the and happy; then I was learning my sage to see you. I could not ask room; I told you it would be of business and enjoying it; then, her further in, for she is ragged no use; and, if I had not fetched best of ali, the time came him, I'd have had it out of him for back when he loved me, and we So said the trim, quiet, servant, you before now; but I'll try down spoke of he happy life we hoped who is quite accustomed to all stairs if I can't get enough for half to lead when we were wedded and kinds of visitors; she didn't like a quartern. If he hadn't come had a home of our own. To wake it at all at first, but is quite used to through wind and rain to see you, from such dreams to what I had I'd have made him give it to you!" sunk to was torture, and the dreams

I go to my visitor; she is stand- She clattered noisily down the only came with drink. It is no ing on the mat, and the rain is rotten stairs, evidently bent on wonder I loved it, and gave up all pouring from her garments as she procuring strong drink by any pos. for it, never could leave it, and I sible means. While she was gone love and crave for it still." "What has brought you out on I sat looking at Maggie in silence, While she was speading the exfor I sow it was useless to speak of citement of drink gradually left her; of being glad to see her daught "I have come to fetch you to see anything else while that awful a gray, awful shade was stealing

to come and see if you would visit turned with a white mug, lacking "Call Bet" call quickly:" her. She is lying in the Rents' in its handle, in which was the spirit. I went to the door and shouted so craved for. She looked defiant- for her frand. As if waiting for that very day. She said that since likes. One quiet, regretful glance at the ly upon me as she tenderly raised the summons. Bet was speedily Gussie was married and gone, there fire, desk, pen, then the waterproof her companion, slowly poured the in the room, and looking down up- was no one to look after the child coat, thick boots, and the beating strong I quor into her quivering on her.

over the plashy roads, past the "Now," said Maggie, "I shall be But even Bet saw that the time flickering gas lamps, out of the description of the description of the description of the incoming year, said staggle, I shall be strong for a little while; it's like for more drink was gone forever that the latter was quite disconcertification of the incoming year, especially as something to them occasionally.

I saw that the time of the description of the incoming year, especially as something to them occasionally. Hoping that your paper and the wife if we do not in the least of the wife if we do not in the least of the wife if we do not in the least of the wife if we do not in the least of the wife if we do not in the least of the wife if we do not in the least of the wife if we do not in the least of the wife if we do not in the least of the wife if we do not in the least of the wife if we do not in the least of the wife if we do not in the least of the wife if we do not in the least of the wife if we do not into the unknown acquaintances, I have to contribute that the latter was quite disconcertified. sweeten, and after prolonged con- lil tell you what I want to say flict with the tempest, that was not while I can. You know how ma- gie, "only once more! Bet, don't without its pleasantness, we reach ny times I have come to you; each be hard-hearted now! Minister time I meant to give up drinking, give me the last thing I shall ask posed to say, as the Western stump- the first New Year's day, to duly A small square of houses two but I never did The truth was, for,"

sy. I gave her the money, she pro- Out, most gladly, into the wild Gussie who had quite as man Black hair, streaked with gray, cured the drink, and we had it se- night to buffet with wind and, rain bies of her own as she could

"But, just then, the drink lost on the Great White Throne. "You have come," she said in a its hold on me entirely. I had "At the last it biteth a serpent towards my husband (s prosing, soft, refined voice, startingly out of become acquainted with a young and stingeth like, an adder." harmony with her appearance and man, and we came to leve each "Avoid it, pass not by it; turn ga, with as many handsome dre

though this is not much of a place educated and exceedingly fond of Whitm re in to Brittish Messenger,

"Time went on; we were happy woman, when you ruined every- "Papa always kept open house he at his work, I at mine, until thing by going on to say that, after said she, " and I am so much lik "Something to drink!" she re- the old love of the drink came doing so, she was obliged to keep him that I should die if were n plied. "I am dying for a drop." back and seemed to haunt me. Mademoiselle Berger waiting for allowed to be hospitable." "Do you mean to say that you It never left me, asleep or awake, money until she could write home Gussie sometimes reminded having just a little, and went into a by fine needle-work, can seldom a comparitarly poor one; but "Yes, I do!" she replied, "and tavern to get it. There the very conveniently wait for their pay, was throwing words away, a

as you please," returned Mrs.

I MUST have drink, and home and persuaded some of her acquaistan- ens everything it comes in contact our sake -by which this grace shall be led up to growth and faithful-"How can I ask?" she repeated; all clothing went for it. I never ces that she really was possessed with.

"So like Marianne!" observe not very wise listener. "The child never magnitu and is always making herself in one way or another."

"I wish she would rememb rest of us." returned Gussie, these attacks."

Affectionateness was anothen of any way. Marianne's virtues.

whole week' and left me at home ly again-thanks to her. to keep house! As if I could live Old ladies say she is "delightful." without her a whole week !"

day," returned Marianne.

asked Mollie. "Oh, I didn't care what became for a brief space of time. A spasm

"And did you spend the rest of from his face. It was not long before Bet re- of pain aroused her, and she said, the week at your auntie's?" asked Mollie.

ren. (), yes! I stayed two week?

"More drink?" again cried Mag.

A Female Humbug.

"I never hear that girl talk," observed Mollie, "withous feeling disspeaker did to his opponent. [1] and a fraud she will be all the days of her life."

Perhaps she will improve with cears said I "No, she won't," returned Mol-

lie; and some years afterwards she had the satisfaction of saying to me, "I told you so!" By this time 'My first duty is towards m

husband," sighed she, when Mol he expressed her surprise at he

".'ll do my best for them."

"O Duty, what selfishness is dulged in in thy name!" was M to destruction before the Judge lie's subsequent comment. wish," added she, "that my du had one) would take me to Ser

occasion." Hospitality was another one Marianne's virtues. Not that kin of hospitality that cares for t

pocket money to the poor blind city.

more, and it's more to me than all that I knew dilated with horror, name was-remarked, contemptu- have given you this pen pisters other things put together now." lips that I loved quivering with ously, that if she were not allowed a humbug. - Christian at Work.

money, I shall take care to be out and want's everybody else to do mandment . . uncertainly debating what to do. I have had many a hard fight for of the way the next time Miss Ford the same. She has always a kind the sincerity of your love."

mansion on the hill, to negro Sam, to do; on each Lord's day, the day

show her the most attention: but the young men all deny such an assertion as quickly as sh .

Girls - wonderful to relate-like her, too; for she never delights in longer wonder that Christ was wilhurting their feelings, or saying ling to trust all the vast and vital er shortly. "Mother and I have spiteful things behind their backs. the worst of it when she brings on She is always willing to join in their little plans and assist them in

They go to her with their love "What do you think!" she ex- affairs, and she manages adroitly claimed one day, addressing fer- to see Willie or Peter, and drop a self to Mollie Archer, who was good word for Ida or Jennie, until then visiting me, "mamma \\nt their little difficulties are all patche off to Aunt Anne's to spene a up, and everything goes on smooth-

The sly witch - she knows how to have contribed to its columns their "Didn't you survive it?" asked manage them. She listens patient- letters, full of interest and money ly to complaints of rheumatism or for our missionaries, and I hope Ext neuralgia, and then sympathizes that many others will join the work-"What did you do with the ke's?" more than half cured.

us. A young man comes from a tion. of the keys! I wanted my man'a. neighboring town, after a time, and And what do you think! Instad marries her. The villagers crowd er, around to tell him what a prize he she said I might better have staid has won, but seems to know it pretty well without any telling, to judge

So she leaves us, and it is not

New Year's Story.

strong I quor into her quivering on her.

lips and after all was gone she left "More drink Bet, she said, and ad a splendid time!"

the room.

"Saw" said Maggie. "I shall be But even Bet saw that the time careful and conscietions imitation, as we push out into the unknown ning, treat it as our last. This habit is to begin, on the morning of visit those aliented from us during see F.r-a-u-d written on your fore- the past year, and also to placate our enemies, so that, on the eve of the first day, we can feel that we are at peace with all men, and that the bitter past is forgotten; ank the Misissippi and Tennessee Railroad work of the new year will be to consign these relics of our worst selves to oblivion. Let us begin Leaves Grenada.... first in seeking reconciliation with God, whom we have wilfully offended so often in the year past, and whose Spirit we have so continual-

> ly grieved. The record can never be altered: it is folded up in the history of 1882, and is now in the archives of eternity. But it can be blotted out and will be, when God says "Son and daughtor, go thy way, and sin no more." Begin the New Year's No. 2 - Express pass Jackson..... 4:05 p.n morning reconciled to God, if possible. Close the old year with the scal of peace upon it .- !nterior.

Never Swear.

1. It is mean. A boy of high moral standing would almost as soon steal a sheep as swear. low for a decent boy.

3. It is cowardly—implying a men acceing to Webster is a gen-teel man—well-bred refined. Such a one will no more swear than go in-to the street and throw and the street and the street and throw and the street and t to the street and throw mud with a chimney-sweep.
5. It is indecent—offensive to del-

icacy and extremely unfit for human ears. 6. It is foolish. "Want of decency is want of sense.' 7. It is a curse—to the mind

which conceives the oath, to the tongue which utters it and to the person at whom it is aimed. Q. It is venomous-showing a boys heart to be a nest of vipers, and every time he swears one of then

9. It is contemptible--forfeiting the respect of all the wise and good.

10. It is wickel-violating the divine law, and provoking the dis pleasure of Him who wil. not hold him guiltless who taketh his name is

sticks out from his head.

(Continued From First Page.) and his side, and then he lifts his hand and points to the suffering and the dying, and says "All the world"-"Every creatur !"

We give to the Lord. It was natural, therefore, that the apostles should establish the custom of giving on the Lord's day. Then Christ is before us, and all his love; then we rehearse all that he

The Girl Everybody Likes.

promises; we look in at the gate of Heaven. But how the Savior's si-She is not beautiful-oh, no! lence forbids us to think that he

ples. Love makes its own sched ule To Christ the great value of

dured for us; we remember his

All pay her marked attention, ness? He has done nothing of the kind. He will never prescribe our show her the most attention: but repeat it every Lord's day. He she never encourages them beyond being simply kind and joll; so no find what he has attempted, and he can call her a firt; no, indeed will be grateful for the discovery.

The Associations will remember that this is the BAPTIST HOUSE of Mississippi, and will get our terms be ore giving their work elsewhere.

ADDRESS — He will soon be giving thanks for the most powerful correction of selfishness which he ever felt mov-

ing upon his heart. He will no interests of his kingdom on earth to this simple plan.

A Missionary Letter.

Dear Mrs. Gambrell:

I have been very much interested in the young folks department in your paper, and I am glad so many make our missionaries happy with But she cannot always be with a present of their added contribu-

> You will please find enclosedt \$1 for Sister Sanford

missionaries work in our many religious papers, and have been reading letters in the Texas Baptist Herald from Bro. Keifer, in Gemalong before we hear from that place. ny, who has visited us of en; Sis-"I did; but mamm, went horne She is there the woman everybody ter Bagby, in Brazil, with whom Nov. 22-6m we are acquainted; Bro. Powell, in Mexico, who was a member of the church, and our neighbor for awhile Desirable Property For Sale!! in Brenham; and Sister Graves, in Mexico, who was my Sunday-school teacher a long while in Brenham ; consequently, their being personal

acquaintances, I have to contribute Hoping that your paper and the

Your little friend, THEODORE CARROL.

Macon, Miss., Jan. 1st, 1884.

Railroad Time-Table

Mail—Going North. Leave Grenada..... Arrive at Memphis...... Express-Going North.

Arrives at Grenada.....

Natchez, Jackson and Columbus. Going East—Mail leaves Natchez 2:30 p.m Arrives at Jackson 8:30 p.m. Going West—Ma 1 leaves Jackson 7 a.m. Arrives at Natchez 1 p.m. Chicago, St. Louis & New Orleans Railroad.

8-Way Fr't " No. 1-Express pass Jackson 10:25 p:m 3:30 a.u. 5:35 a.u. C. T. Rudd Ageat. " 7-Way Fr't"

J C. CLARKE. General Manager. . W. COLEMAN, Act. Pass. Acent lieksburg & Meridian Railroad Mail, Going East-

Arrive at Jack-on.... . 7:40 a m







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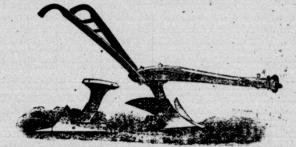
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CLINTON, MISS. Oct. 8,-tf.

S A. HAYDEN . Editor & Proprietor.

The Texas Baptist is issued weekly from the Texas Baptist Pubshing house, No. 127 Camp Street, Dallas- Texas. Dallas is in the center of the ri 'est sections of the wheat and cotton-belt of the Lone Star State. The Texas Baptist will contain news of interest to persons in the old States who have an eye on the Goshen of America. To his old friends in Mississippi and Eastern Louisiana the editor sends greeting and proposes a renewal of old-time acquaint-

ance through the medium of THE TEXAS BAPTIST. One copy one year. (50 numbers).

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